



# DAV MADAN MOHAN PUBLIC SCHOOL

**Brahmapur, Ichhapur, Bhadrak**

**Affiliated to CBSE, New Delhi. Affiliation No.-1530379, School No.-16134**

**Managed by DAV College Managing Committee, New Delhi**

**Ph - 06784-272722, WhatsApp - 7894292102**

## **REGISTRATION FOR ADMISSION FROM NURSERY TO STD-IX** **(2026-27)**

Admission into Nursery to STD-IX classes of DAV Madan Mohan Public School, Brahmapur, Ichhapur, Bhadrak for the session 2026-27 shall remain open from **02-01-2026** to **31-03-2026**. Interested parents can buy Application Form on payment of Rs.700/- (Rupees: Seven Hundred only) through Debit Card/ Credit Card/ Net Banking/ UPI. For Admission in Nursery, candidates should be born between 01.04.2022 to 31.03.2023 (both days inclusive), LKG candidates should be born between 01.04.2021 to 31.03.2022 (both days inclusive), UKG candidates should be born between 01.04.2020 to 31.03.2021 (both days inclusive) and so on.

The candidates belonging to Disadvantaged Group and Weaker Section are required to register on the Govt. portal [www.rteparadarshi.odisha.govt.in](http://www.rteparadarshi.odisha.govt.in) for admission into the entry class (Class-I) under sec. 12 (1) of the RCFCE Act, 2009.

Last date for submission of Registration form is 31.03.2026 till 3.00 p.m. based on the availability of seats in the respective classes.

### **N. B.**

- 1) Mere registration will not confer right to admission.
- 2) Aadhaar No. of the candidates and the parents are required.
- 3) Before registration, detailed information regarding parameters of Admission can be viewed in the School Notice Boards / Website : [www.davbhadrak.in](http://www.davbhadrak.in)
- 4) For more details, please visit the school office or contact in **06784 - 272722 / 7894292102** on all working days between 9:00 a.m. to 3:00 p.m.
- 5) The hard copy of Registration Form along with the photocopy of Birth certificate and other required documents should be submitted in the School Office at the time of Admission.

Sd/-  
**Principal**